U.S. District Court United States District Court for the Western District of Washington (Seattle) CIVIL DOCKET FOR CASE #: 2:19-cv-01628-RAJ

Stacey & Jacobsen PLLC v. United States of America et al

Assigned to: Judge Richard A. Jones

Cause: 05:552 Freedom of Information Act

Date Filed: 10/11/2019 Jury Demand: None

Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

Plaintiff

Stacey & Jacobsen PLLC

represented by James Patrick Jacobsen

STACEY & JACOBSEN LLP 4039 21ST AVE W STE 401 SEATTLE, WA 98199

206-282-3100 Fax: 206-282-1149

Email: jjacobsen@maritimelawyer.us ATTORNEY TO BE NOTICED

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Defendant

United States of America

Defendant

Department of Homeland Security

Defendant

United States Coast Guard

Date Filed	#	Docket Text
10/11/2019	1	COMPLAINT against defendant(s) All Plaintiffs (Receipt # 0981-5962567) Attorney James Patrick Jacobsen added to party Stacey & Jacobsen, PLLC(pty:pla), filed by Stacey & Jacobsen, PLLC. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Summons)(Jacobsen, James) (Entered: 10/11/2019)
10/15/2019		Judge Richard A. Jones added. (GT) (Entered: 10/15/2019)
10/15/2019		NOTICE Pursuant to Fed.R.Civ.P 7.1, Stacey & Jacobsen PLLC must file a Corporate Disclosure Statement by 10/22/2019. (GT) (Entered: 10/15/2019)
10/15/2019	2	Summonses Electronically Issued as to defendants United States of America, Department of Homeland Security, and United States Coast Guard. (Attachments: # 1 Summons)(GT) (Entered: 10/15/2019)
10/18/2019	3	CORPORATE DISCLOSURE STATEMENT indicating no Corporate Parents and/or Affiliates. Filed pursuant to Fed.R.Civ.P 7.1. Filed by Stacey & Jacobsen PLLC (Jacobsen, James) (Entered: 10/18/2019)
10/18/2019	<u>4</u>	STANDING ORDER for Civil Cases Assigned to Judge Richard A. Jones. (VE) (Entered: 10/18/2019)
11/08/2019	<u>5</u>	AFFIDAVIT of Mailing of Summons and Complaint to Defendants on 10/15/2019 (Attorney General served 10/21/2019, US Attorney served 10/22/2019), filed by Plaintiff Stacey & Jacobsen PLLC. (Attachments: # 1 Exhibit Exhibit A - Barr, # 2 Exhibit Exhibit B - Moran)(Jacobsen, James) Modified on 11/8/2019 (MW). (Entered: 11/08/2019)